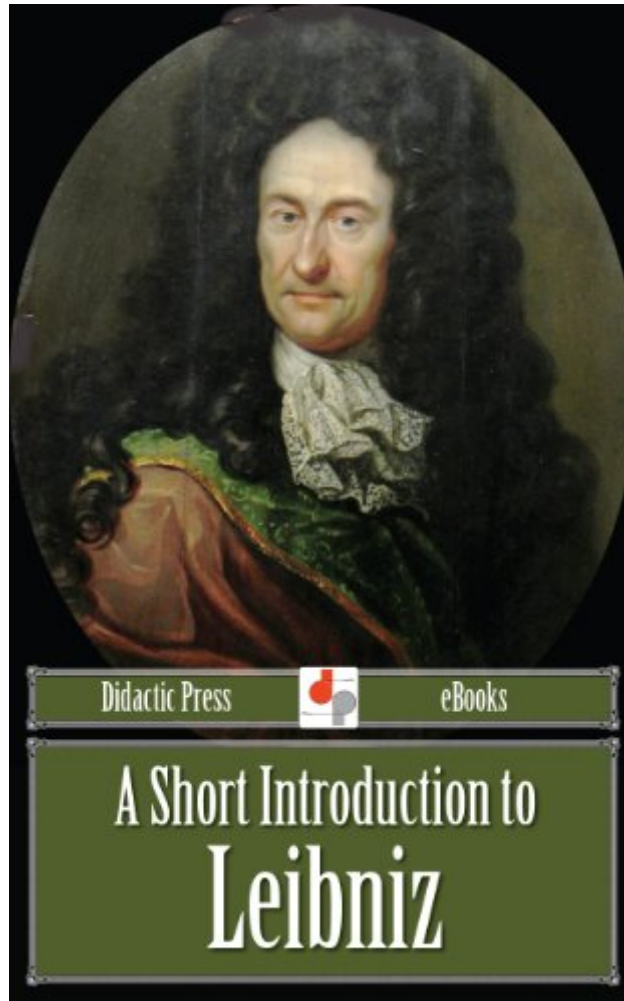




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In 1666 Leibniz should have received his double doctorate of philosophy and of law; but petty jealousies and personal fears prevented his presenting himself for the examination. Disgusted with his treatment, feeling that the ties that bound him to Leipzig were severed by the recent death of his mother, anxious to study mathematics further, and, as he confesses, desiring, with the natural eagerness of youth, to see more of the world, he left Leipzig forever, and entered upon his Wanderjahre. He was prepared to be no mean citizen of the world. In his education he had gone from the historians to the poets, from the poets to the philosophers and the Scholastics, from them to the theologians and Church Fathers; then to the jurists, to the mathematicians, and then again to philosophy and to law...

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